



new jersey chapter
metropolitan philadelphia chapter

CERTIFICATE OF ATTENDANCE

49th ANNUAL INSTITUTE
October 29th to 31st, 2025

Wednesday, October 29th, 2:20pm to 3:10pm
Brighton Ballroom 1

2025 A&A and Uniform Guidance Update

Presenter(s):

James Trubenbach-Byrne, Withum

ATTENDEE: _____

Lewis D. Bivona, Jr.

Lewis D. Bivona, Jr.
NJ HFMA CPE Coordinator

*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One (1)** continuing professional education credit in **Accounting & Auditing**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One (1)** continuing professional education credit in **Accounting & Auditing**.