



new jersey chapter
metropolitan philadelphia chapter

CERTIFICATE OF ATTENDANCE

***49th ANNUAL INSTITUTE
October 29th to 31st, 2025***

Friday, October 31st, 10:50am to 12:05pm
Seminole Ballroom

CFO Panel

Presenter(s):

*Stella Visaggio, Atlantic Health; Gene Gofman, Penn Medicine;
Frank Pipas, RWJ Barnabas Health;
Moderated by Garrick Stoldt, Saint Peter's Healthcare System*

ATTENDEE: _____

Lewis D. Bivona, Jr.

Lewis D. Bivona, Jr.
NJ HFMA CPE Coordinator

*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One and one-half (1.5)** continuing professional education credit in **Accounting & Auditing**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One and**