



new jersey chapter
metropolitan philadelphia chapter

CERTIFICATE OF ATTENDANCE

***49th ANNUAL INSTITUTE
October 29th to 31st, 2025***

Wednesday, October 29th, 3:20pm to 4:10pm
Brighton Ballroom 4

Federal Legislative and Regulatory Update: Outlook 2025 - 2026

Presenter(s):

Chad Mulvany, Forvis Mazars

ATTENDEE: _____

Lewis D. Bivona, Jr.

Lewis D. Bivona, Jr.
NJ HFMA CPE Coordinator

*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One (1)** continuing professional education credit in **Specialized Knowledge**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One (1)** continuing professional education credit in **Professional Development**.