



new jersey chapter  
metropolitan philadelphia chapter

## CERTIFICATE OF ATTENDANCE

*49th ANNUAL INSTITUTE  
October 29<sup>th</sup> to 31<sup>st</sup>, 2025*

Wednesday, October 29th, 3:20pm to 4:10pm  
Brighton Ballroom 4

### **Federal Legislative and Regulatory Update: Outlook 2025 - 2026**

Presenter(s):

*Chad Mulvany, Forvis Mazars*

ATTENDEE: \_\_\_\_\_

*Lewis D. Bivona, Jr.*

Lewis D. Bivona, Jr.  
NJ HFMA CPE Coordinator

\*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One (1)** continuing professional education credit in **Specialized Knowledge**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One (1)** continuing professional education credit in **Professional Development**.