



new jersey chapter  
metropolitan philadelphia chapter

## CERTIFICATE OF ATTENDANCE

***49th ANNUAL INSTITUTE  
October 29<sup>th</sup> to 31<sup>st</sup>, 2025***

Thursday, October 30th, 1:00pm to 1:50pm  
Brighton Ballroom 4

### **Healthcare Industry Tax Update 2025**

Presenter(s):

*John Smith & Akshita Supawala, Withum*

ATTENDEE: \_\_\_\_\_

*Lewis D. Bivona, Jr.*

Lewis D. Bivona, Jr.  
NJ HFMA CPE Coordinator

\*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One (1)** continuing professional education credit in **Taxation**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One (1)** continuing professional education credit in **Professional Development**.