

## new jersey chapter metropolitan philadelphia chapter

## **CERTIFICATE OF ATTENDANCE**

49th ANNUAL INSTITUTE October 29<sup>th</sup> to 31<sup>st</sup>, 2025

Thursday, October 30th, 2:00pm to 2:50pm Brighton Ballroom 3

## **Inpatient vs. Outpatient Surgery and Procedures: What Status?**

	Lewis D. Bivona, Jr.	
ATTENDEE:		
Konala III Sh, KI Ken		
Ronald Hirsh, R1 RCM		
<u>Presenter(s):</u>		

Lewis D. Bivona, Jr. NJ HFMA CPE Coordinator

\*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One** (1) continuing professional education credit in **Specialized Knowledge**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One** (1) continuing professional education credit in **Professional Development**.