



new jersey chapter  
metropolitan philadelphia chapter

## CERTIFICATE OF ATTENDANCE

***49th ANNUAL INSTITUTE  
October 29<sup>th</sup> to 31<sup>st</sup>, 2025***

Wednesday, October 29th, 1:00pm to 1:50pm  
Seminole Ballroom

### **Managed Care Panel**

**Presenter(s):**

*Patrick Young, Hackensack Meridian Health; Kevin Joyce, Atlantic Health;  
Nisha Sikder, Valley Health; Jon Hollenweger, Inspira Health;  
Moderated by Eric Fishbein, Virtua Health*

ATTENDEE: \_\_\_\_\_

*Lewis D. Bivona, Jr.*

Lewis D. Bivona, Jr.  
NJ HFMA CPE Coordinator

\*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One (1)** continuing professional education credit in **Specialized Knowledge**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One (1)** continuing professional education credit in **Professional Development**.