



new jersey chapter  
metropolitan philadelphia chapter

## CERTIFICATE OF ATTENDANCE

***49th ANNUAL INSTITUTE***  
***October 29<sup>th</sup> to 31<sup>st</sup>, 2025***

Thursday, October 30th, 4:10pm to 5:00pm  
Seminole Ballroom

### **Revenue Cycle Panel**

Presenter(s):

*Jason Kane, Inspira Health; Steven Honeywell, Penn Medicine; Jeff Hinkle, Temple Health; Moderated by John Fistner, AblePay*

ATTENDEE: \_\_\_\_\_

*Lewis D. Bivona, Jr.*

Lewis D. Bivona, Jr.  
NJ HFMA CPE Coordinator

\*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One (1)** continuing professional education credit in **Specialized Knowledge**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One (1)** continuing professional education credit in **Professional Development**.